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Legal Notices

MONDAY-FRIDAY 8:00AM TO 5:00PM
970.777.3126
LEGALS@CMNM.ORG

PUBLIC NOTICE NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 - 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 9, 2019:

RE: Aspen Skiing Company Minor Amendment to a Development Permit (CASE# P043-19; PID 2735-143-00-011 & 2735-143-00-012) An application submitted by Aspen Skiing Company (PO Box 1248, Aspen, CO 81612) requesting an amendment to the 1993 Aspen Highlands Ski Master Plan approved pursuant to the BOCC Resolution No. 97-199, for the purpose of constructing a platter lift for training by the Aspen Valley Ski and Snowboard Club. The properties are located at 4500 Aspen Highlands Summer Road and 1600 Maroon Creek Road and are legally described as parcel A of the Aspen Highlands Base Area, located in Section 14 and 23, Township 10, Range 85 West of the 6th P.M., at the Base of the Ski Mountain. The State Parcel Identification for the properties are 2735-143-00-011 and 2735-143-00-012. The application/resolution are available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611 or online at <http://pitkincounty.com/DocumentCenter/View/19776> For further information, contact Tami Kochen at (970) 920-5359.

NOTICE OF FINAL ADOPTIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on August 16, 2019, the Pitkin County Community Development Director granted approval for the Alyce Chapin Hoskins Trust Site Plan Review (Case P024-18; Decision #059-2019). The property is located at 34 Trout Run Drive and is legally described as Lot 1, El Rancho Deluxo. The State Parcel Identification Number for the property is 2729-092-01-061. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes. S/Cindy Houben
Community Development Director

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Westbank Development LLC Activity Envelope Amendment and Site Plan Review (Case P060-19)

NOTICE IS HEREBY GIVEN that an application has been submitted by Westbank Development LLC (4200 Watersedge Creek, Austin, TX 78731) requesting to revise previously approved Activity Envelopes and obtain Site Plan Review approval to replace an existing home with a new home using previously approved TDRs up to 10,750 square feet of floor area, pursuant to Determination No. 04-2009. The property is located at 245 Conundrum Creek Road and is legally described as a tract of land situated in T.E.S. No. 112, Township 10 and 11 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2735-354-00-006. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611 online at <http://pitkincounty.com/DocumentCenter/View/19868>. Comments or objections are due by October 7, 2019. For further information, contact Leslie Lamont at leslie.lamont@pitkincounty.com.

RE: Takahashi-Green LLC Activity Envelope and Site Plan Review (Case P059-19)

NOTICE IS HEREBY GIVEN that an application has been submitted by Takahashi-Green LLC for Activity Envelope and Site Plan Review (12412 Matlis Lane, Dallas, TX 75230) requesting approval for construction of a new single-family residence. The property is located on TBD Stone Road and is legally described as a parcel of land situated in the W 1/2 of Section 22, Township 8 South, Range 87 West of the 6th P.M. The State Parcel Identification Number for the property is 2465-222-00-002. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611 online at <http://pitkincounty.com/DocumentCenter/View/19858>. Comments or objections are due by October 7, 2019. For further information, contact Ezra Louthis at ezralouthis@hotmail.com.

RE: DOD Aspen LLC Activity Envelope and Site Plan Review, Scenic Review and Minor PUD Amendment, and Minor Plat Amendment (Case P058-19)

NOTICE IS HEREBY GIVEN that an application has been submitted by DOD Aspen LLC (567 San Nicolas Drive, Suite #450, Newport Beach, CA 92660) requesting to construct a single-family residence and amend the previously approved and recorded building envelope for Lot 5 to reflect the proposed development and areas of activity. The property is located at TBD North Hayden Road and is legally described as Lot 5, Castle Creek Valley Ranch PUD. The State Parcel Identification Number for the property is 2735-234-02-003. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611 online at <http://pitkincounty.com/DocumentCenter/View/19766>. Comments or objections are due by October 7, 2019. For further information, contact Ezra Louthis at ezralouthis@hotmail.com.

RE: Two Lazy S Ranch LLC Activity Envelope and Site Plan Review (Case P053-19)

NOTICE IS HEREBY GIVEN that an application has been submitted by Two Lazy S Ranch LLC (PO Box 185, Lyme, NH 03768) requesting Activity Envelope and Site Plan Review approval to construct agricultural outbuildings. The property is located at 1350 Old Herron Road and is legally described as a parcel of land being part of the NE 1/4 of the NE 1/4 of the S 1/2 of the NE 1/4 of Section 34, Township 8 South, Range 87 West of the 6th P.M. The State Parcel Identification Number for the property is 2465-341-01-001. The application is available for public inspection in the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611 online at <http://pitkincounty.com/DocumentCenter/View/19761>. Comments or objections are due by November 7, 2019. For further information, contact Tami Kochen at tami.kochen@hotmail.com.

Published in the Aspen Times Weekly, Weekend Edition on September 5, 2019. 0000478197

LEGAL NOTICE OF PROPOSED ACTION OPPORTUNITY TO OBJECT USDA Forest Service White River National Forest

Opportunity to Object on the Basalt Mountain Salvage and Rehabilitation Project

Responsible Official Curtis Keetch, of the White River National Forest, Aspen-Sopris Ranger District, has finalized the Environmental Assessment (EA) and has prepared the Finding of No Significant Impact (FONSI) and draft Decision Notice (DN) for the Basalt Mountain Salvage and Rehabilitation Project. The project analyzes forest vegetation management activities in the vicinity of Basalt Mountain approximately four miles north of Basalt, Colorado.

The EA, FONSI, and draft DN are available on-line at: <https://www.fs.usda.gov/project/?project=55031>. These documents are also available for review at the Aspen-Sopris Ranger District, located at 620 Main Street, Carbondale, CO, 81623. Additional information can be obtained from: Christopher McDonald, 0094 County Road 244, Rifle, CO 81650, by phone at (970) 825-6856, or email at: chris.rifler.mcdonald@usda.gov.

The Basalt Mountain Salvage and Rehabilitation Project is subject to the objection process pursuant to 36 CFR 218, subparts A and B.

How to file an Objection and Timeframe

Objections will only be accepted from those who have previously submitted specific written comments regarding the proposed project during the designated opportunity for public comment or other opportunity in accordance with §218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after the designated comment opportunities.

Objections, including attachments, must be filed via postal service, e-mail, hand-delivered, or messenger service to: Objection Reviewing Officer, Planning Department, U.S. Forest Service, Rocky Mountain Region, 1617 Cole Blvd, Building 17, Golden, CO 80401; fax to (303) 275-5134; or email to SM-FS-r2admin-rev@usda.gov. Office hours for hand-delivery are Monday through Friday 8:00 AM to 4:30 PM, excluding holidays.

Objections must be submitted within 45 calendar days following the publication of this notice in the Aspen Times Weekly. The publication date in the newspaper of record is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframe information provided by any other source. The regulations prohibit extending the time to file an objection.

The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by reference is permitted only as provided in §218.8(e).

vided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer pursuant to §218.9. All objections are available for public inspection during and after the objection process.

The U.S. Department of Agriculture (USDA) is an equal opportunity provider and employer.

Published September 5, 2019, in The Aspen Weekly. 0000478220

NOTICE OF FINAL SETTLEMENT

NOTICE is hereby given that on October 8th, 2019, at 12:00 p.m., final settlement will be made with FRONTIER PAVING, Inc., PO BOX 1167, Silt, CO 81652, by the TOWN OF BASALT, 101 Midland Avenue, Basalt, Colorado, on a contract for labor and materials for a project known as 2019 ROAD MAINTENANCE; and that any person, co-partnership, company, association of persons, or corporation who has an unpaid claim against FRONTIER PAVING, Inc., or its subcontractors, for labor and materials, may, at any time, up to closing of business the last work day prior to final settlement, that is, by October 7th, 2019, at 4:30 p.m., file a verified statement of the amount due with the TOWN ADMINISTRATOR, TOWN OF BASALT, pursuant to Section 3826-107, C.R.S., as amended.

Failure on the part of the Claimant to make such verified statement, prior to the final settlement on the contract with FRONTIER PAVING, Inc., will relieve the TOWN OF BASALT from any liability for such Claimant's claim.

PUBLISHED BY THE ORDER OF THE TOWN OF BASALT.

/s/

Published in The Aspen Times September 5th, and September 12th, 2019. 0000477852

NOTICE TO BIDDERS RFTA SOLICITATION NO. 19-045 BRT STATION EXTERIOR BENCHES

The Roaring Fork Transportation Authority (RFTA) is soliciting written quotations for the refurbishment of the exterior benches located at 8 Bus Rapid Transit Stations (BRT). The anticipated work is described in Exhibit A - Scope of Work. RFTA intends to award a contract to the lowest responsive and responsible bidder.

Solicitation documents related to this project are available at <https://www.rfta.com/procurement/curren-t-solicitations/>. Responses to this RFQ are due Thursday, September 19, 2019, by not later than 10:00 AM (MDT). All responses must be submitted via email to procurement@rfta.com. Please remember: to be considered, proposals must be received on or before the date and time specified.

NOTICE OF PUBLIC HEARING RE: City of Aspen Water Treatment Plant Major Public Project Review

Public Hearing:
Meeting Location:

Project Location:
Legal Description:

Description:

Land Use Reviews:

Decision Making Body:
Applicant:

More Information:

Monday, September 23, 2019, 5:00 PM
City Hall, Council Chambers
130 S. Galena St., Aspen, CO 81611

LOT 25, CITY OF ASPEN WATER TREATMENT PLANT AND AFFORDABLE HOUSING PROJECT SPA AND SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1997 AT RECEPTION NO. 401287 IN PLAT BOOK 41 AT PAGE 41 AS AMENDED BY THE LOT LINE ADJUSTMENT PLAT RECORDED APRIL 29, 2013 AT RECEPTION NO. 599061 IN PLAT BOOK 102 AT PAGE 86 COUNTY OF PITKIN, STATE OF COLORADO, PID # 2735-132-04-825.

The Applicant proposes an update and expansion of several Water Plant facilities as part of their master planning process. The scope of work includes an expansion and remodel of the existing administration building, new maintenance and vehicle storage facility, an addition to the west plant building, a second backwash pond and improvements to the existing residual treatment area.

Major Public Project, Planned Development, Growth Management, Parking & Transportation, & 8040 Greenline Reviews
City Council
City of Aspen, c/o Andy Rossello, Utilities Dept.,
130 S. Galena St., Aspen, CO 81611

For further information to the project, contact Garrett Larimer at the City of Aspen Community Development Department, 130 S. Galena St., Aspen, CO, (970) 429.2739, garrett.larimer@cityofaspen.com.

Published in the Aspen Times on September 5, 2019. 0000478516

fore the date and time specified. There is will be no specified site visit or question and answer period. If you would like to visit the site or submit a question please coordinate with procurement at procurement@rfta.com.

Published in the Aspen Times Weekly, Eagle Valley Enterprise and Glenwood Post Independent on September 5, 2019. 0000478704

NOTICE TO CREDITORS

Estate of John T. Kelly, Deceased, Pitkin County District Court Case Number 19PR30034.

All persons having claims against the above-named estate are required to present them to the Co-Personal Representatives or to the District Court of Pitkin County, Colorado on or before December 20, 2019, or the claims may be forever barred.

George Sean Kelly and Benjamin Ambrose Kelly, Co-Personal Representatives
c/o Olszewski, Massih & Maurer, P.C.
P.O. Box 916
Glenwood Springs, CO 81602

Published in the Aspen Times Weekly on August 22 and 29, 2019 and September 5, 2019. 0000471558

Legal & Public Notices

